



Lions of Allegheny County

CAULDRON

Monthly Newsletter for the Lions of Allegheny County District 14-B, Pittsburgh, PA

WWW.LIONSOFALLEGHENYCOUNTY.ORG

September 2006



Vice District Governor's Message

As the Vice District Governor for 2006-2007, it is important for us to make significant strides in Membership and Retention. Without each working together, we will continue to face a transitional status that will become more and more difficult to reverse. The MERLOW team for 2006-2007 and district zone chairs have been invited to attend the state Lions' MERLOW training seminar scheduled for September 9 and 10, 2006 in Carlisle, Pennsylvania. We are looking forward to a successful learning experience where we can bring back information that will be shared with each of you in the coming months.

We encourage all of our Lion Regions to be active in helping the District Governor and myself find locations to hold ongoing club reporting training and membership and orientation workshops that are closest and most comfortable for you. This is important, and we want to be an integral part of your Region in helping all of us to grow as a district. If you would like to host an upcoming workshop and/or have suggestions for training of interest to you, please let us know. You can contact the District Governor or myself at any time. Thank you!

Michele Matuch
Vice District Governor

Ohio Valley Lions Club Charter Night

Mark your calendars and plan to attend and join in the festivities on Thursday evening, September 28, 2006 when our NEW Ohio Valley Lions Club has its Charter Night.

The new Lions and Officers of the Club will be officially installed. PID Sam Milliken will be the key-note speaker and present their Charter from LCI.

All Lions and Clubs are invited to attend this grand affair. BRING YOUR BANNER! Governor's Challenge Bonus Points will be awarded.

Registration form is on page 6.



District Governor's Message

The 2006-07 Lions year will be coming to a close at the end of June 2007 (in case you have not figured it out). During this year our Clubs must renew and revitalize themselves for the future of Lionism in Western Pennsylvania.

The count-down has already begun with many of our Clubs coming aboard the "Governor's Challenge." Three Clubs during the past month have added a total of 6 new Lions; McKeesport (3), Shadyside-Squirrel Hill (2) and Greater Pittsburgh Airport (1). That makes a total of 1,111 Lions and only 139 more to make 1,250. We need to recruit at least 169 more to have 1,280 as our District Goal and retain them into the next Lions year of 2007-08. With 10 months left that means a total of 16 Lions monthly to break even — with no drops in Club membership. Think seriously about that Lion your Club wants to drop . . . Can he/she be retained? Retention is the KEY!

Now to the other important part of renewing and re-vitalizing our clubs . . . MD-14 is having a MERL Regional Seminar on Saturday, October 14, 2006. It is very important that all Club officers (or any interested Lion) attend this important learning session at the Penn Glade Lions Club in Butler County. For all those attending I am giving a **BONUS 250 POINTS** (in the Governor's Challenge) for each officer/member that attends. There will be an attendance sheet to sign at the seminar. *Come to this seminar and get useful information for making your club stronger.*

The "Passing of the Banner" and "District Fall Rally" is another way to get those needed points in the contest. Plan to have your club attend both events. Mail in forms are in this issue. Special Bonus Points will be awarded at this gathering (TBA).

The Fall Rally should be an exceptional one this year with our guest speaker Bill Hilgrove of the Steelers. Make sure your Club sends its reservation today for its table. The news media has been alerted of this District Lions event. Special points for the Club with largest attendance as percentage. This means if you have 10 members in your Club and all attend it gets a 100%

The Glassport Lions Club is also having its 30th Annual Rigatoni Night on Tuesday, October 10th at the Sons of Italy Hall in Glassport. This event has been a traditional "get together" for many clubs in the District. I will be keeping a "tally" of Lions in attendance and will issue "bonus points" for attendance in different categories. Bring your Club Banner!

On September 5th I will begin my yearly visits to our District Clubs. I know that I will meet all those exceptional Lions who make up this great District 14-B.

Join In - Be a Lion
Jim Hartman, District Governor 14-B

CLUB	2006 Total	Challenge	2007 Total	AUG '06	Club Points	LCI Dues Paid
Bethel Park	64	8	72	64	400	
BLMF/Lawrenceville	10	2	12	9	550	Yes
B/G/MV	25	4	29	25	250	
Braddock	22	4	26	22	250	
Carnegie	11	3	14	11		
Central Elizabeth	21	4	25	21	350	
Cheswick Springdale	28	4	32	28	350	Yes
Clairton	24	4	28	24	300	Yes
Coraopolis	12	3	15	12	250	Yes
Elfinwild	29	4	33	28	150	
Elizabeth	17	3	20	17		
Forest Hills	14	3	17	14	150	Yes
Gibsonia/Hamp/Rich.	13	3	16	13	300	
Glassport	30	3	33	30	250	Yes
Gtr. Pittsburgh Airport	9	2 (+1)	11	10	300	Yes
Homestead	39	5	44	39	200	
Imperial	13	3	16	13		
Jefferson Hills	23	4	27	23	600	
Liberty Borough	9	2	11	9		
McKeesport	25	4 (+3)	29	28	1,800	
Monroeville	25	4	29	25	500	Yes
Mount Lebanon	23	4	27	23	150	Yes
North Boroughs	18	3	21	18		
North Suburban	13	3	16	13	200	
Northern Allegheny	28	4(-3)	32	25		

CLUB	2006 Total	Challenge	2007 Total	AUG '06	Club Points	Total Due LCI
Oakmont	39	4	43	39	100	
Ohio Valley -new-	20	3	23	20	100	
Pittcairn	18	3	21	18	450	
Pittsburgh Host	16	3	19	16	200	Yes
Pgh. Shady/Sq. Hill	10	2 (+2)	12	12	550	
Pgh. Beechview	15	3(+1)	18	16	300	Yes
Pgh. Brentwood	19	3	22	19	150	Yes
Pgh. DeafBlind	16	3	19	16	1,450	
Pgh. Dormont (closed)	6					Yes
Pgh. Grandview	25	4(+1)	29	26	200	Yes
Pgh. Hilltop	23	4(-2)	27	21	150	Yes
Pgh. Northside	20	3	23	20		
Pgh. Oakland	13	3	23	13	350	Yes
Pgh. Sunset Hills	12	3	15	12	500	Yes
Pleasant Hills	30	4	34	30	450	Yes
Robinson	19	3(-2)	22	17	150	Yes
South Park	22	4	26	22	300	
Sto-Ken-Rox	23	4	27	23	200	Yes
Tarentum Area	24	4	28	24	350	Yes
Upper St. Clair	35	4	39	35	150	
Versailles	11	3	14	11		
West Mifflin	61	8	69	61	550	Yes
White Oak	31	4	35	31	300	Yes
Whitehall	32	5	37	32	350	
Wilmerding	33	5	37	33	50	Yes
						1,111

DISTRICT AT A GLANCE: The above chart shows all the Clubs in the District and current statistics with LCI. The last column shows if your LCI dues were paid as of July 31, 2006. All Clubs should strive to make their payments ASAP. Not shown are the State and District payment of dues. Challenge column shows in parentheses NEW Lions (+) or DROPPED LIONS (-).

PU-101 Form: Each Club is required to submit LCI form PU-101 by May 5th of each Lions year. This form shows the officers and meeting time and place of your Club. The following clubs **have not** submitted this form: Carnegie, Elizabeth, North Boroughs, Upper Saint Clair and Wilmerding.

Updates of Governor's Challenge Points are on the district website for viewing.

Welcome — New Lions !

JULY 2006

- Cheryl Kubitz - McKeesport
Sponsor, Michele Matuch
- Shannon Link - McKeesport
Sponsor, Michele Matuch
- Lawrence Miller - Shadyside-Squirrel Hill
Sponsor, George Burgess
- Marian Miller - Shadyside-Squirrel Hill
Sponsor, George Burgess
- Lenny Thornburg, Greater Pittsburgh Airport
Sponsor, Joseph Martonick
- Erica B. Wright - McKeesport
Sponsor, Louis Horvath

DIRECTORY CHANGES:

- Page 7: Barbara Schimmel Leadership/Orientation: correct phone # is 412-683-4828.
- Page 9 & 25: John Aiken correct information: 207 Greenvale Dr., Monroeville, PA 15146-4829
jaiken2@juno.com 412-527-6921.
- Page 10: WPA Hearing, Carl Battistone phone # is 412-831-0540
- Page 23: Homestead President phone # is 412-461-7895.
- Page 23: Oakland President phone # is 412-621-2383.
- Page 23: Oakland Secretary phone # is 412-391-3927
- Page 25: Oakmont:
President, Dale Hindmarsh Email: drdale1795@aol.com
Secretary, Diane Harrell Email:dianelee123@aol.com

John Aiken has volunteered to Chair the Lions-Quest program.
Mary Jane Keller has volunteered to be the Region 2 Zone B Chair.

Club & District Events

Every Saturday Morning — Until November

Monroeville Lions Club

FARMER'S MARKET

Gateway High School

Saturday, September 23, 2006

McKeesport Lions Club

BIKE FOR SIGHT

8:30 a.m. Yough River Trail, Boston, PA

See flyer this issue

Wednesday, September 27, 2006

West Mifflin & Pleasant Hills Lions Clubs

“PASSING OF THE BANNER”

Social 5:30 p.m. Buffet 6:30 p.m. Cost \$18.00 per person

Westwood Golf Club, Commonwealth Ave., West Mifflin, PA 15122

Thursday, September 28, 2006

Ohio Valley Lions Club

CHARTER NIGHT

Thursday, September 28, 2006

Social: 6:30 p.m. Buffet: 7:00 p.m.

McKees Rocks VFW 1232 Chartiers Ave., McKees Rocks, PA

Cost: \$20 per person

Sunday, October 1, 2006

Pittsburgh Grandview Lions Club

ANNUAL SPAGHETTI DINNER

Sullivan Hall Bingham St. & Grandview Ave. Mount Washington

2:00 - 6:00 p.m.

Home-made meatballs, salad, fresh Italian rolls, Home-made desserts

Special Guest: Lynn Swann of the Pittsburgh Steelers & others

Adults \$9 Children (over 8yrs.) \$5 (under 8 yrs.) Free.

50/50 Huge Chinese Auction

Contact Lion John Novisky 412-327-8840

Sunday, October 1, 2006

West Mifflin Lions Club

SECOND ANNUAL GUN BASH

Homeville Fire Hall, Greensprings Ave., West Mifflin, PA

Doors open at Noon Food, Beverages, 50/50, special raffles

Tickets contact Lion Roger Hruby at 412-445-5864

Donation: \$20

Tuesday, October 10, 2006

Glassport Lions Club

40th ANNUAL RIGATONI NIGHT

Sons of Italy Hall, Glassport

Saturday, October 21, 2006

McKeesport Lions Club

SPAGHETTI DINNER

4:00—7:00 p.m.

McKeesport YWCA, Ninth St., McKeesport

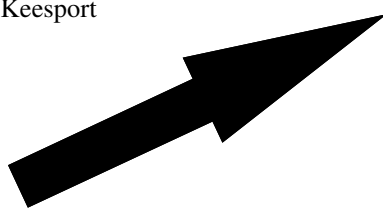
Cost \$6 per person

Contact Lion Cheryl Kubitz

Monday, October 23, 2006

District 14-B Lions Clubs

DISTRICT FALL RALLY



Monthly Membership/Activity Reports

It is important that your Club's Monthly Membership & activities report be sent by the 27th of each month to be included in this newsletter. It must be submitted no later than the 5th of the month to LCI by mail or electronic transfer. Clubs may submit their District reports on the District website www.lionsofalleghenycounty.org or mail to District Governor. This is necessary so that reports to the State can reflect accurate membership numbers.

Bloomfield-Lawrenceville: August report showed no activities. **9 members.**

Boston-Greenock-Mt. Vernon: August report: Participated in the Elizabeth, PA "Riverfest" in July and sold Funnel Cakes. A very successful event for the club! **25 members.**

Braddock: No activities reported for July & August. **22 members.**

Central Elizabeth: Lions Family Picnic in July. No activities for August. **21 members.**

Cheswick-Springdale: August report: Annual Club picnic was held. **28 members.**

DeafBlind: August report: no activities. 3 members attended Cabinet meeting. **17 members.**

Gibsonia-Hampton-Richland: August report: no activities, **12 members.**

Glassport: August report: Preparing for 40th Annual Rigatoni Night. **30 members.**

Imperial: August report: Attended "Fair in the Woodlands" with home made ice cream. Donated 600 pairs of glasses to Lens Crafters. **12 members.**

Monroeville: August Report: Golf outing was held on August 19; Saturday morning Farmer's Market until mid-November. **25 members.**

Mount Lebanon: No activities for July. Transferred 3 members from Dormont Club. **23 members.**

Pitcairn: No activities for July. August report: the club donated over 15 Lions hours in helping the Pitcairn Hose Co. #1 at their annual Jubilee on August 9th. **18 members.**

Shadyside Squirrel Hill: July report, one pair of eyeglasses supplied for Squirrel Hill Resident. August report, no activities. Inducted TWO new Lions. **12 members.**

Sunset Hills: July report: President appoint new committees. August Report: Raised \$3,500 with Steeler Raffle ticket. **12 members.**

Tarentum Area: August report: Supplied one pair of eyeglasses for local resident. **24 members.**

West Mifflin: July Report: No Activities. August report: Lions Family picnic on August 19. **61 members.**

Whitehall Community: August report: Held re-organization meeting with officers. **32 members.**

White Oak: August report: Annual picnic held Aug. 20, Enjoy Books are on sale as fundraiser, collecting medical items for Global Links, purchased a type/speak telephone and a flasher alert device for a deaf resident, \$580 raised with broom and garbage bag sales, planning installation officer night and Melvin Jones presentation on Sept. 18th. **31 members.**

Social 5:30 p.m. Buffet 6:30 p.m. Cost \$20.00 per person
Westwood Golf Club, Commonwealth Ave., West Mifflin, PA 15122
Guest Speaker: Bill Hilgrove, Steelers Sports Commentator

Friday December 8, 2006

Lions Diabetes Center

CHRSTMAS AROUND THE WORLD

Palisades, McKeesport, PA

District Governor

James Hartman
3520 Brinway Drive
West Mifflin, PA 15122-2612
(412) 600-0229 (C)
jwhart@adelphia.net

Vice District Governor

Michele Matuch (Bill)
2409 Carson Street
McKeesport, PA 15132
(412) 327-1311 (C)
(412) 664-2590 (B)
baichm@upmc.edu

District Cabinet Secretary

Greg Borichevsky
1512 Spruce St.
Cheswick, PA 15024-1153
(724) 274-7426 (R)
liongregb@yahoo.com

District Cabinet Treasurer

Roy Smith (Verna)
5831 Dublin Road
Bethel Park, PA 15102-1325
(412) 831-2006 (R)
pavlov16@verizon.net

IPDG/LCIF/

Long Range Planning

James Brubaker (Phyllis)
372 Cavan Drive
Pittsburgh, PA 15236-4341
(412) 653-1696 (R)
jasebru@aol.com

Coordinator of District Activities

Alison Weber
501 Wabana Street
Pittsburgh, PA 15214-1744
(412) 939-0305 (R)
(412) 281-1375 (B)
aweber@hdscenter.org

District Zone Chairs

REGION 1 ZONE A

None Assigned
Position Open

REGION 1 ZONE B

None Assigned
Position Open

REGION 2 ZONE A CHAIR

Geoffrey Temple
156 Dutch Lane
Pittsburgh, PA 15236-4327
(412) 655-3321 (R)
TEMPLE@ATT.NET

REGION 2 ZONE B CHAIR

Mary Jane Keller (Rich)
1811 Educational Dr.
White Oak, PA 15131
412-672-7696 (R)
rkeller5@comcast.net

REGION 3 ZONE A CHAIR

Barbara J. Schimmel (Jack)
530 Osceola St.
Pittsburgh, PA 15224-0222
(412) 683-4828 (R)
(412) 578-5754 (B)
BJSCHIMM@VERIZON.NET

REGION 3 ZONE B CHAIR

Patrick Lorinc (Marlene)
500 Tenth St.
Pitcairn, PA 15140
(412) 373-3948
PLORIN500@VERIZON.NET

REGION 4 ZONE A

Maryann Dayton
3290 South Park Rd.
Bethel Park, PA 15102-1260
412) 833-4267 (R)
maryanndayton@access995.com

REGION 4 ZONE B

James Engle
3290 South Park Rd.
Bethel Park, PA 15102-1260
(412) 833-4267 (R)

District Governor Visits

SEPTEMBER 2006

- 5 – Robinson
- 6- North Boroughs (Noon)
North Suburban
- 7- Carnegie (Noon)
Elfinwild
- 11-Coraopolis
- 12- DeafBlind
- 13-Gibsonia-Hampton Richland (Noon)
- 18- Central Elizabeth
- 19-Tarentum
- 20- Lions Pittsburgh (Noon)
Upper Saint Clair
- 21-Wilmerding
- 26-Imperial
- 27----“Passing of the Banner”
- 28- Ohio Valley Lions Club Charter Night

OCTOBER 2006

- 2-Forest Hills
- 3-Sto-Ken-Rox
- 4-Bloomfield/Lawrenceville
- 10- Pittsburgh Northside (Noon)
RIGATONI NIGHT
GLASSPORT
- 11- Northern Allegheny
- 12-Jefferson Hills
- 16-Pleasant Hills
- 17-Elizabeth
- 18-Beechview
- 19-Versailles
- 23-FALL RALLY
- 24-Glassport
- 25-Monroeville
- 26-Moon

NOVEMBER 2006

- 1-Mount Lebanon
- 6-Homestead
- 7-Clairton
- 8-Whitehall
- 14-Shadyside
- 15-Brentwood
- 21-Oakland
- 28-South Park

DECEMBER 2006

- 5-Pitcairn
- 6-Sunset Hills
- 10-West Mifflin
- 12-Grandview
- 13-Bethel Park Lioness
- 14-Liberty Borough
- 28-Braddock

Please notify the District Governor at
jwhart@adelphia.net or by phone
(412) 600-0229 ASAP if your Club
cannot arrange that date.

OHIO VALLEY LIONS CUB CHARTER NIGHT

Thursday, September 28, 2006

Social: 6:30 p.m. Buffet: 7:00 p.m.

McKees Rocks VFW 1242 Chartiers Ave. McKees Rocks, PA

Cost \$20 per person - Cash Bar

Deadline: September 14, 2006

Join in the festivities welcoming our NEW Lions Club into District 14-B! Officers and members will be inducted into Lionism and PID Sam Milliken will be the key-note speaker and present the Charter to the Ohio Valley Lions Club.

Checks payable to OHIO VALLEY LIONS CLUB and mailed to:

Lion Donna Gyory, Treasurer OVLC
829 Woodward Ave., McKees Rocks, PA 15136
(412) 771-6658

Please make _____ reservations @ \$20.00 each TOTAL _____

Lion: _____ Club: _____ Phone: _____

SPECIAL NEEDS: _____

Lions of Pennsylvania Foundation

It is time to renew your 2007 membership. Donations of \$10.00 will get you the 2007 rocker. Interested people should let PDG Dennis McCarthy (412-751-8119 or by Emailing at denismccarthy9@msn.com) know so that he can send the rocker out to you.

A meeting that was held at State Council in August discussed the Joe Wroblewski Fellowship. There are many people from around the world that are interested in getting this fellowship. In order to qualify you must have received a PA Lions Fellowship and paid \$500.00. An additional \$500.00 will get you the Joe Wroblewski Fellowship. Election of officers took place at the meeting with the following officers in place. President PDG Ed Tustin, Vice President PDG Charles Duchman, Secretary PDG Barry Hinkle and Treasurer PCC, PDG Ray Rohrbach. New Board members were also elected into the foundation for a three year term PDG Dennis McCarthy 14 B, Lion Mark Tomco 14 C, IPDG Lee Kunkle 14 E, PDG Jim Eldridge 14 F, Lions Dore Good 14 J, PDG Ed Tustin 14 R, and PDG Justin McCarthy 14 W.

Campaign Sight First II

The goal is to raise 200 million in the next year. The Western Region of Pa (Districts B, E, F, J, M, and N) is doing great.

A meeting is set for September 30, 2006 at camp Orenda in Indian PA for all group Coordinators. Group Coordinators are the Zone chairpersons that have been selected by the District Governor. All Zone Chairpersons are encouraged to attend this training program at the camp Call PDG Dennis McCarthy for more information.

Peace Poster — "Celebrate Peace"

It is September and summer is coming to a close and kids are starting back to school. We should be thinking about getting our local schools involved with the Lions Peace Poster Contest. "Celebrate Peace" is the theme for 2006-2007. Lions clubs can sponsor the program in their community for children in local schools or organized, sponsored youth groups. Students, ages 11, 12 or 13 on November 15, 2006, are eligible to participate. Through the contest, students are encouraged to visually depict their interpretation of the contest's theme. This is a great project to get Lions involved with the school and a way for children and parents to learn about Lions and your club.

Lions clubs may purchase a contest kit through the Club Supplies Sales Department. A kit must be purchased for each contest sponsored. The contest must be sponsored by a Lions club. The kits are only on sale until October 1, 2006.

For more information on the Peace Poster Contest please contact District Chairperson Lion Mary Jane Keller at 412-672-7696. The District needs to have all entries in by November so they can be judged and sent to the State and on to LCI.

GOVERNOR'S CHALLENGE CONTEST: Each Club entering the Peace Poster Contest will receive 500 Points with an additional 50 points for each poster submitted.

19th ANNUAL LIONS INTERNATIONAL PEACE POSTER CONTEST

Celebrate Peace



Sponsor a Lions International Peace Poster Contest and Join clubs worldwide in sharing children's visions of peace with your community.

How the Contest Works

Lions Clubs sponsor the contest in a local school or organized youth group. The contest is open to students 11 — 13 on November 13, 2004. Participating students are asked to draw, sketch or paint their interpretation of the contest theme, "Give Peace a Chance."

One winner for each contest sponsored by a club is chosen in advance to the district governor for judging. On the district level, one winner is selected to go on to the multiple district competition and from there one winner is forwarded to International Headquarters for the final judging. Entries are judged on all levels on originality, artistic merit and portrayal of theme.

During the final judging, 23 merit award winners and one grand prize winner are chosen to represent the many entries submitted from around the world.

Awards

Artists of posters advancing to the final international judging are recognized as follows:

- International Grand Prize Winner receives a trip to the award ceremony at Lions day with the United Nations in New York City, New York USA (subject to change). At the ceremony he/she will receive a cash award of US \$2,500 (or local equivalent) and an engraved plaque. Two family members (one being the winner's parent or legal guardian) and the sponsoring Lions Club president or a club member (as designated by the club president) will accompany the winner to the award ceremony. The award ceremony will be held in February or March 2007.
- 23 Merit Award Winners each receive a cash award of US \$500 (or local equivalent) and a certificate of achievement.

How to Enter

Lions Clubs must order a Peace Poster Contest kit from the Club Supplies Sales Department at International Headquarters. Available in all 11 official languages, it costs US \$7.95, plus shipping, handling and applicable taxes. Each kit contains everything your club needs to sponsor one school or organized, sponsored youth group.

- **Official Club Contest Guide & Rules**
- **Official School or Youth Group Contest Guide & Rules**
- **Participant Flyer** may be duplicated and given to each participating student to take home.
- **District Governor Postcard** to notify your district governor of your local club's participation.
- **Certificates** for contest winner and school or youth group.

***** A kit must be purchased for each contest sponsored !!!**

Mail or fax your order to: LIONS CLUBS INTERNATIONAL CLUB SUPPLIES SALES DEPARTMENT, 300 W. 22nd ST., OAK BROOK, IL 60523-8842 or fax (630) 571-0964

Peace Poster Contest Kit (PPK-1) _____ Qty @ \$7.95/each \$ _____

Language Required _____ Tax _____

Postage/Handling _____

TOTAL _____

Method of Payment (select one):

A. Club/District Acct. # _____

Lions Club of _____

Officer's Signature _____

B. Visa/Mastercard # _____ Exp Date _____

Cardholder's signature _____

C. Check attached for \$ _____

Ship order to:

Name: _____

Address: _____

City: _____ State _____ Zip _____

Daytime Phone # _____

Kits are available Jan. 15, 2006 to October 1, 2006

Purchase your kit early to allow adequate time for shipment & contest planning.

Visit www.lionsclubs.org for more contest info & deadlines

Shipping/Handling Chart

If order is:	Please add:
\$15.00 or under	\$4.35
\$15.01 to \$30.00	\$6.45
\$30.01 to \$55.00	\$8.20
\$55.01 to \$75.00	\$9.70

PA resident do not pay applicable taxes . . .



McKeesport Lions Club 9th ANNUAL Bike For Sight !

Saturday, September 23, 2006

ALL RIDERS MUST BE PRE-REGISTERED

HOW TO RAISE PLEDGES FOR LIONS BIKE FOR SIGHT — ALL PLEDGES MUST BE TURNED IN DAY OF EVENT !!!

1. Make your own pledge first!
2. Ask your family members friends, co-workers, business acquaintances, and others you know to sponsor your ride.
3. Give your sponsors options to making pledge: a lump sum gift, a certain amount per mile, or pay up front.
4. Ask with conviction and pride. You are doing something important for the community by raising money to provide services such as the ones listed to individuals and families in the McKeesport and surrounding areas who need assistance.
5. If your sponsors have questions you can't answer, call **Lion President J. Terrence Farrell at (412) 672-4248**.
6. Do your sponsors work for companies with matching gift programs? If so, the amount they pledge could be matched dollar-for-dollar by their companies or even two-to-one. These matching gifts count in your pledge totals. So encourage each sponsor to ask his or her Human Resources or personnel manager if the company matches gifts and how to obtain the proper form to fill out.

MOST IMPORTANT THE CAUSE . . .

McKeesport Lions Club has been improving the quality of life for families in our community for over 75 years including:

- UPMC McKeesport Diabetes Center
- The Intersection
- McKeesport Pre-School for Exceptional Children/Long Run Children's Learning Center.
- McKeesport Carnegie Library
- Beacon Lodge Camp for Blind Children & Adults
- Blind Bowlers Tournaments
- Leader Dog Programs
- Vision Screening & Eye examinations for the Needy.
- Other Civic Projects

SAFETY FIRST:

All riders are required to wear bicycle helmets.
Parents are responsible for the safety of their children.

REGISTRATION:

ALL RIDERS MUST PRE-REGISTER —CALL 412-672-4248
Final Registration begins at 8 AM at Boston, PA, Ball Field

STARTING TIME:

40 Mile Ride begins at 8:30 AM 15 Mile Ride begins at 9 AM

The COURSE:

Is a 15 or 40 mile round trip along the scenic Youghiogheny River Trail, beginning in Boston, Allegheny County, PA to Buena Vista or Smithton Beach, Westmoreland County.

The REST:

Refreshments and energy snacks will be provide at designated rest stops.

RIDER'S RELEASE FORM

Notice: This entry blank and release form is a contract with legal consequences. Read it carefully before signing. In consideration of the acceptance of my application for entry in the McKeesport Lions Bike for Sight, I hereby freely agree to and make the following contractual agreements.

I fully realize the risks and dangers of participating in a bicycle ride and fully assume the risks associated with such participation including, by way of example and not limitation, the following: the dangers of collision with pedestrians, vehicles, other riders, and fixed or moving objects; the dangers arising from surface hazards, equipment failure, inadequate safety equipment, and weather conditions; and the possibility of serious physical and/or mental trauma or injury associated with athletic cycling.

I hereby waive, release and discharge for myself, my heirs, executors, administrators, legal representatives, assigns, and successors in interest (hereinafter collectively "successors") any all rights and claims which I have or which may hereafter accrue to me against the sponsors of this event, the organizer and any promoting organizations, property owners, law enforcement agencies, all public entities, special districts, and properties (and their respective agents, officials, and employees) through or by which the events will be held for any and all damages which may be sustained by me directly or indirectly in connection with, or arising out of, my participation in or association with the event, or travel to or return from the event.

I agree it is my sole responsibility to be familiar with the ride course and any special rules or regulations for the event. I understand and agree that situations may arise during the ride which may be beyond the immediate control of ride officials or organizers, and I must continually ride so as to neither endanger myself nor others. I accept responsibility for the condition and adequacy of my equipment. I will ride wearing an ANSI or Snell approved helmet that will protect against serious head injury and I assume all responsibility and liability for the approved helmet that will protect against serious head injury and I assume all responsibility and liability for the selection of such a helmet. I have no physical or medical condition which, to my knowledge, would endanger myself or others if I participate in this event, or would interfere with my ability to participate in this event.

I agree, for myself and successors, that the above representations are contractually binding and not mere recitals, and that should I or my successors assert any claim in contravention of this agreement, I or my successors shall be liable for the expenses (including legal fees) incurred by the other party or parties in defending against said claim(s) unless the other party or parties are finally adjudged liable on such claim for willful and wanton negligence. This agreement may not be modified orally, and a waiver of any provision herein or as a consent to any other provision herein or as a consent to any subsequent waiver or modification.

I hereby grant to the organizers, sponsors and promoting organizations the right to photograph or otherwise reproduce (whether by film, tape, still photograph or otherwise) my appearance/likeness, to own all the results thereof as a work for hire for copyright purposes, and to exhibit, distribute, transmit and/or otherwise exploit such reproductions in the promotion and publicity for the event and similar events in the future.

Date: _____
Signature

Date: _____
Signature of Legal Guardian of Riders under 18 yrs.

REGISTRATION FORM

McKEESPORT LIONS CLUB BIKE FOR SIGHT

*Every rider must complete a registration form (including minors.)
This form must be turned into the McKeesport Lions Club the day of the event.*

Please print clearly:

NAME: _____

ADDRESS: _____

HOME PHONE : (_____) _____

WORK PHONE: (_____) _____

AGE: ____ SEX: ____ ADULT T-SHIRT SIZE: S M L XL XXL

T-SHIRT FREE WITH EACH REGISTRATION

RECEIVED WITH \$100. PLEDGES

I have a family member/friend who will help at the refreshment stops

NAME: _____ PHONE () _____

I am riding as part of
Corporate team for _____

Other Team members are listed below:

Please list Sponsors, NAME, ADDRESS, PHONE & PLEDGE on separate sheet of paper with your name . . . Thanks

**MD—14 MERL Regional Seminar
Saturday, October 14, 2006
Penn Glade Lions Park**

The Multiple District MERL team and Women's Membership Development Chairperson will be conducting a Regional session on Saturday, October 14, 2006.

The session is especially designed for District MERLOW teams and Club MERLOW teams. Club Presidents, Vice-Presidents, Secretaries, other Club officers and members are encouraged to attend also. All interested Lions, Lioness and Leos are welcome to attend.

There is not a cost for attendance, however, **reservations must be made** for proper preparation for seating, handouts and lunch count.

All Sessions: 9:00 am to 3:00 pm
8:30 am coffee/breakfast snacks/fellowship

These Seminars include a session on Membership, Extension, Retention, Leadership and Women's Membership Development. *Dress Code is informal/casual.*

Directions to Penn Glade Lions Park (Oct. 14)

From PA Turnpike (I-76) Take Exit 4 (Butler Valley) to Rt. 8. Follow Rt. 8 North to Church Road, approx 15 miles. Turn right onto Church Rd, proceed ½ mile. Penn Glade Lions Club Park is on the right. (Church Rd not well marked, Kriley Truck Repair signs at the intersection)

From North: Take exit 78 off I 79 (Cranberry/Mars), puts you on Rt. 228. Follow Rt. 228 East approx 13 miles will intersect with Rt. 8. Left turn to Rt. 8 North approx. 3 miles to Church Rd. Turn right onto Church Rd. ½ mile to Penn Glade Lions Club Park on right.

From I 80 - Follow until intersects with I 79, take I 79 South. Directions continue as from North listed above.

From South: I 79 and I 279- take exit 73 off I 79 (Wexford), puts you on Rt. 910. Follow Rt. 910 East approx. 10 - 15 miles until intersects with Rt. 8. Take Rt. 8 North approx. 10 miles to Church Rd. ½ mile to Penn Glade Lions Park on right.

Name _____

Phone (Res) _____ (Bus) _____

District _____ Club _____

District Position held _____

Club Position held _____

**RESERVATIONS MUST BE MADE BY OCTOBER 7, 2006 to:
PDG Pauline Waide
127 - 43rd Street
Pittsburgh, PA 15201-3154
email: pwaide@att.net**

PASSING OF THE BANNER

Wednesday, September 27, 2006
Social: 5:30 p.m. Buffet: 6:30 p.m.
Westwood Golf Club
825 Commonwealth Ave. West Mifflin
Cost \$18 per person - Cash Bar

Enjoy an evening of fellowship with your fellow Lions. All Clubs are invited to attend this evening with the traditional "Passing of the Banner" from the Home Clubs of Pleasant Hills to West Mifflin.

RESERVATION DEADLINE: September 20, 2006

Checks payable to WEST MIFFLIN LIONS and mailed to:

Beatrice Chopnak, Activities Coordinator
1943 Antoinette Street
West Mifflin, PA 15122
(412) 466-7562

Please make _____ reservations @ \$18.00 each TOTAL _____

Lion: _____ Club: _____ Phone: _____

SPECIAL NEEDS: _____

Note: Table seating allows 8 at each table. Please specify if your Club would like one table.

DISTRICT 14-B FALL RALLY

Monday, October 23, 2006
Social: 5:30 p.m. Buffet: 6:30 p.m.
Westwood Golf Club
825 Commonwealth Ave. West Mifflin
Cost \$20 per person - Cash Bar

Our special guest speaker will be Bill Hilgrove, Steelers and Pittsburgh Panthers radio personality. Past International Director Sam Milliken will also be honored at this affair for his service to Lions Clubs International. Enjoy a great evening with your fellow District Lions. **Bring your Club Banner for 100 extra points!** Every Lion in the District should plan to attend and also get points for the Governor's Challenge. Send your reservations today! **Deadline is Monday, October 16, 2006. If you make a verbal reservation and DO NOT SHOW—YOU WILL BE BILLED!**

Checks payable to Lions District 14-B and mailed to:

Alison Weber, District Activities Coordinator
501 Wabana Street Pittsburgh, PA 15214-1744
(412) 939-0305

Please make _____ reservations @ \$20.00 each TOTAL _____

Lion: _____ Club: _____ Phone: _____

SPECIAL NEEDS: _____

Note: Table seating allows 8 at each table. Please specify if your Club would like one table.



Lions Club of Allegheny County
c/o DG James Hartman
3520 Brinway Dr.
West Mifflin, PA 15122